**VILLAGE OF TRUMANSBURG BOARD OF TRUSTEES**
**REGULAR MONTHLY MEETING**

**November 9th, 2026, 7:00 PM**
Members of the public may join the meeting via Zoom :https://us02web.zoom.us/j/89726679850
Meeting ID: 89726679850 Call-in number: (929)436-2866

## AGENDA

1. (7:00) CALL TO ORDER
2. (7:01) CHANGES TO AGENDA
3. (7:02) CONSENT AGENDA
    a. Abstract of Claims #06
    b. Meeting Minutes 10/13/2026, 10/26/2026
4. (7:05) PRIVILEGE OF THE FLOOR
5. (7:15) REPORTS FROM BOARD & CLERK TREASURER
    a. MAYOR – Hart
    b. FIRE – Horn
        i. Expenditures to Outfit New Fire Truck
    c. EMS/YOUTH/STAC – Carver
    d. DPW/WATER/SEWER/CPZR/Farmers' Market – Darfler
    e. POLICE – Haynes
        i. Proceeds from Sale of Decommissioned Charger
    f. CLERK TREASURER – Giles
        i. Property Tax Relevy to County
        ii. EV Charge Station Update
6. (8:15) OLD BUSINESS
    a. Bond Resolutions for Fire Station Renovation and EMS Station Build
    b. Zoning Revision Update – Planning Board Comments
7. (8:25) NEW BUSINESS
    a. Consideration of Town of Lansing Proposed Resolution on Zoning Amendment for Data Centers
8. (8:30) PRIVILEGE OF THE FLOOR
9. (8:40) EXECUTIVE SESSION
10. (9:00) ADJOURNMENT

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# MEETING RULES OF PROCEDURE

Meetings of the Village Board are open to the public, and residents are encouraged to attend. In an effort to foster an orderly meeting process, attendees will kindly observe the following rules and guidelines.

**GENERAL RULES OF PROCEDURE**

1. Meeting format will generally follow *Roberts' Rules of Order* unless otherwise stated.
2. The Mayor shall preside at meetings. In the Mayor's absence the Deputy Mayor shall preside.
3. The presiding officer may debate, move and take other action that may be taken by other members of the Board.
4. Board members are not required to rise but must be recognized by the presiding officer before making motions and speaking. The presiding officer may waive this requirement at any time to allow for open discussion among the Board.
5. A Board member, once recognized shall not be interrupted when speaking unless it be to call them to order. If a Board member, while speaking, be called to order, they shall cease speaking until the question of order be determined, and, if in order, they shall be permitted to proceed.
6. There is no limit to the number of times a Board member may speak on a question.
7. Motions to close or limit debate may be entertained but shall require a four-fifths vote of the Board.

**GUIDELINES FOR PRIVILEGE OF THE FLOOR**

1. Members of the public shall be allowed to speak only during Privilege of the Floor or at such other time as a majority of the Board shall allow.
2. Speakers must stand and be recognized by the presiding officer before speaking.
3. Speakers must state their name for the record.
4. As a courtesy to other members of the public in attendance who may wish to speak, speakers should be mindful that, in the interest of time, Privilege of the Floor is limited. Preference will be given to Village residents.
5. Board members may, with the permission of the presiding officer, interrupt a speaker during their remarks, but only for the purpose of clarification or information.
6. All remarks shall be addressed to the Board as a body, or the Mayor, but not to any other individual Board member.
7. Speakers shall observe commonly accepted rules of courtesy, decorum, dignity and good taste.
8. Interested parties or their representatives may address the Board by written communications.

**ADJOURNMENT**

Meetings shall be adjourned by motion.

DRAFT

**AMENDMENTS TO THE RULES OF PROCEDURE**
The foregoing procedures may be amended by a majority vote of the board.

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# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2186 | **PRIORITY ONE AMBULANCE BILLING**<br>1267/SEPTEMBER BILLING | A4540.401 | 1,302.00 | |
| 2186 | **PRIORITY ONE AMBULANCE BILLING**<br>1274/OCTOBER BILLING | A4540.401 | 786.00 | |
| 2187 | **TOWN OF ULYSSES**<br>SEPTEMBER/RECEIVABLES | A385 | 8,988.10 | |
| 2187 | **TOWN OF ULYSSES**<br>SEPTEMBER/BILLABLES (17) VARIABLE | A4540.401 | -429.00 | |
| 2188 | **ELMORE ENTERPRISES**<br>583954/8YD DUMPSTER DPW - OCTOBER | A1640.4 | 343.00 | 27676<br>10/24/2026 |
| 2188 | **ELMORE ENTERPRISES**<br>583954/4YD DUMPSTER FIRE - OCTOBER | A3410.4 | 43.00 | 27676<br>10/24/2026 |
| 2188 | **ELMORE ENTERPRISES**<br>583954/4YD DUMPSTER EMS - OCTOBER | A4540.4 | 43.00 | 27676<br>10/24/2026 |
| 2188 | **ELMORE ENTERPRISES**<br>583954/2YD DUMPSTER FARMERS MARKET - OCTOBER | A7989.4 | 81.00 | 27676<br>10/24/2026 |
| 2188 | **ELMORE ENTERPRISES**<br>583954/VILLAGE TRASH REMOVAL - OCTOBER | A8160.4 | 5,116.50 | 27676<br>10/24/2026 |
| 2189 | **BREWER'S SEPTIC**<br>5651/3 PORTABLE TOILETS - WINTERFEST 2026 | A2705 | 435.00 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354160/TCR-18.2 TONS - 8/27 | A5110.4 | 259.35 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354161/TCR-19.06 TONS - 8/27 | A5110.4 | 271.61 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354163/TCR-15.72 TONS - 8/27 | A5110.4 | 224.01 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354168/TCR-15.92 TONS - 8/27 | A5110.4 | 226.86 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354172/TCR-14.54 TONS - 8/27 | A5110.4 | 207.20 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354177/TCR-18.37 TONS - 8/27 | A5110.4 | 261.77 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354836/TCR-15.92 TONS 9/14 | A5110.4 | 226.86 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354837/TCR-14.89 TONS - 9/14 | A5110.4 | 212.18 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354838/TCR-16.49 TONS - 9/14 | A5110.4 | 234.98 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354874/TCR-19.3 TONS - 9/15 | A5110.4 | 275.03 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354875/TCR-18.88 TONS - 9/15 | A5110.4 | 269.04 | |
| 2190 | **EDGER SAND&GRAVEL**<br>C2-354876/TCR-19.4 TONS - 9/15 | A5110.4 | 276.45 | |
| 2191 | **STOVER LUMBER INC**<br>334627/1 GALLON PAINT THINNER/BLUE PAINT TAPE | A1640.4 | 29.98 | |
| 2191 | **STOVER LUMBER INC**<br>334611/CHEESECLOTH | A1640.4 | 4.59 | |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

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|---|---|---|---|---|
| 2191 | **STOVER LUMBER INC**<br>334431/608-7373 - MIXED | A1640.4 | 11.99 | |
| 2191 | **STOVER LUMBER INC**<br>334129/EXT CORD/POWER STRIP/ADAPT/PLUG/ELECT TAPE | A4540.44 | 104.51 | |
| 2192 | **AIRGAS INC**<br>5527413231/CYLINDER RENTAL - SEPTEMBER | A4540.47 | 208.52 | |
| 2192 | **AIRGAS INC**<br>9176608270/OXYGEN 5CL | A4540.47 | 471.37 | |
| 2193 | **GUTHRIE**<br>941773577/FIREFIGHTER EXAM - T. MANHEIM | A3410.418 | 275.00 | |
| 2194 | **KINNEY DRUGS INC**<br>HA12124767/ASPIRIN | A4540.47 | 4.99 | |
| 2194 | **KINNEY DRUGS INC**<br>HA12130681/EMS SUPPLIES | A4540.47 | 65.19 | |
| 2194 | **KINNEY DRUGS INC**<br>FC0000423/FINANCE CHARGE | A4540.47 | 2.31 | |
| 2195 | **DRYDEN LAWN & RECREATION, INC**<br>277178/AGL 165.39 HAMMER | A1640.2 | 180.00 | |
| 2195 | **DRYDEN LAWN & RECREATION, INC**<br>277440/POWER STEERING ISSUE | A1640.2 | 149.90 | |
| 2195 | **DRYDEN LAWN & RECREATION, INC**<br>277258/AM128 682/AM128 683/AM102888 BEARING | A1640.2 | 1,289.35 | |
| 2195 | **DRYDEN LAWN & RECREATION, INC**<br>277274/SIDE SHAFT CYLINDER | A1640.2 | 376.35 | |
| 2195 | **DRYDEN LAWN & RECREATION, INC**<br>277733/WHEEL | A1640.2 | 232.37 | |
| 2196 | **TOMPKINS CO. SHERIFFS OFFICE**<br>CIVIL/SERVING NOTICE OF CONDEMNATION - LOT 76 COMPASS | A3620.4 | 43.00 | 27675<br>10/14/2026 |
| 2197 | **FIRSTLIGHT NETWORKS, LLC**<br>24239653-2026-10-01/INTERNET | A1620.4 | 50.00 | 27677<br>10/28/2026 |
| 2197 | **FIRSTLIGHT NETWORKS, LLC**<br>24239652-2026-10-01/607-387-6501 - OFFICE TELEPHONES | A1620.47 | 80.16 | 27677<br>10/28/2026 |
| 2197 | **FIRSTLIGHT NETWORKS, LLC**<br>24239653-2026-10-01/607-387-6505 - POLICE TELEPHONES | A3120.46 | 155.88 | 27677<br>10/28/2026 |
| 2198 | **AXON ENTERPRISE INC**<br>INUS489590/BODY CAMS | A3120.4 | 10,503.75 | |
| 2199 | **ZOLL MEDICAL CORP**<br>4581330/BATTERY - SUREPOWER | A4540.47 | 1,180.00 | |
| 2200 | **PENNCARE**<br>M167680.01/SYRINGES | A4540.47 | 8.10 | |
| 2200 | **PENNCARE**<br>M182035.01/SYRINGES | A4540.47 | 7.20 | |
| 2200 | **PENNCARE**<br>M181326/CHEST SEAL/GAUZE/GLOVES/LANCETS/FLUID | A4540.47 | 285.95 | |
| 2200 | **PENNCARE**<br>M184418/INFUSION PUMP TUBING/IV FLUID/PREFILLED SYRINGE | A4540.47 | 154.00 | |
| 2200 | **PENNCARE**<br>M185725/EMESIS BAG/TEST STRIPS/BLADES/SPLINT | A4540.47 | 209.35 | |

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|---|---|---|---|---|
| 2201 | **NYS ASSOC OF CITY/VILLAGE CLKS**<br>2026-2027/2026-2027 ANNUAL MEMBERSHIP DUES - GILES AND WEBER | A1920.4 | 150.00 | |
| 2202 | **SV AUTO SUPPLY**<br>810523/GRIMSON 2 GRS CARTR | A1640.4 | 70.70 | |
| 2202 | **SV AUTO SUPPLY**<br>811126/SHOP TOWELS/ADAPTER | A1640.4 | 32.17 | |
| 2202 | **SV AUTO SUPPLY**<br>812140/OIL/OIL FILTER - 2023 CHEV SILVERADO | A1640.4 | 60.71 | |
| 2202 | **SV AUTO SUPPLY**<br>814010/BBE CHAIN - ROLLER | A1640.4 | 51.12 | |
| 2202 | **SV AUTO SUPPLY**<br>813749/BRG ADAPTER BEARING | A1640.4 | 25.72 | |
| 2202 | **SV AUTO SUPPLY**<br>813751/BRG ADAPTER BEARING | A1640.4 | 24.61 | |
| 2202 | **SV AUTO SUPPLY**<br>813745/CARLYLE AIR HAMMER PUNCH | A1640.4 | 16.19 | |
| 2202 | **SV AUTO SUPPLY**<br>813718/CONV SNAP RING PLIER | A1640.4 | 17.12 | |
| 2202 | **SV AUTO SUPPLY**<br>813735/PTT PULLER | A1640.4 | 38.03 | |
| 2202 | **SV AUTO SUPPLY**<br>812154/FRONT DISC BRAKES/ROTORS - 2023 CHEV SILVERADO | A1640.4 | 453.78 | |
| 2202 | **SV AUTO SUPPLY**<br>812181/OIL FILTER/OIL | A1640.4 | 79.74 | |
| 2202 | **SV AUTO SUPPLY**<br>812586/NAPA NON-DETER 30 QT X2 | A1640.4 | 10.80 | |
| 2202 | **SV AUTO SUPPLY**<br>812583/WHITE PAINT MARKER/YELLOW PAINT MARKER | A1640.4 | 7.00 | |
| 2202 | **SV AUTO SUPPLY**<br>812487/SNOWPLOW HYDRAULICOIL | A1640.4 | 118.56 | |
| 2202 | **SV AUTO SUPPLY**<br>813148/ARMORALL WASH N WAX | A1640.4 | 7.38 | |
| 2202 | **SV AUTO SUPPLY**<br>809100/ATC-15 FUSE/ATC7-1/2 FUSE | A3410.417 | 10.57 | |
| 2202 | **SV AUTO SUPPLY**<br>812162/PX ALUM ANTI-SEIZE | A3410.417 | 11.56 | |
| 2202 | **SV AUTO SUPPLY**<br>813625/SLIME TIRE SEALANT | A3410.417 | 11.04 | |
| 2202 | **SV AUTO SUPPLY**<br>813803/PEAK RV ANTIFREEZE | A3410.417 | 8.84 | |
| 2202 | **SV AUTO SUPPLY**<br>809889/TIRE WHEEL CLEANER | A3410.42 | 15.74 | |
| 2202 | **SV AUTO SUPPLY**<br>811312/ATM-10 FUSE | A3410.42 | 4.64 | |
| 2202 | **SV AUTO SUPPLY**<br>809550/ADAPTER | A3410.42 | 2.38 | |

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|---|---|---|---|---|
| 2202 | **SV AUTO SUPPLY**<br>811078/CONNECTOR/TERMINALS/WIRE | A3410.42 | 32.56 | |
| 2202 | **SV AUTO SUPPLY**<br>811171/LOOM-SPLIT POLY | A3410.42 | 5.36 | |
| 2202 | **SV AUTO SUPPLY**<br>811153/CONNECTOR/LOOM SPLIT POLY | A3410.42 | 15.03 | |
| 2202 | **SV AUTO SUPPLY**<br>811105/LOOM SPLIT POLY X12 | A3410.42 | 9.02 | |
| 2202 | **SV AUTO SUPPLY**<br>809175/NAPA BATTERY - "1859" HOUSE BATTERY | A4540.417 | 186.35 | |
| 2202 | **SV AUTO SUPPLY**<br>810499/GORILLA MOUNTING TAPE | A4540.47 | 10.43 | |
| 2203 | **GORMAN ENTERPRISES**<br>0116121-IN/HTMB-30NHM 3" MOUNTING BRACKET | A3410.42 | 274.67 | |
| 2204 | **LOWE'S COMPANIES INC**<br>960540/RED MULCH/RIVER ROCK/YARD FABRIC | A3120.47 | 49.94 | 27678<br>10/15/2026 |
| 2204 | **LOWE'S COMPANIES INC**<br>915265/STATION MAINT. SUPPLIES | A3410.416 | 161.35 | 27678<br>10/15/2026 |
| 2204 | **LOWE'S COMPANIES INC**<br>915265/12 GALLON TOTE | A4540.412 | 79.68 | 27678<br>10/15/2026 |
| 2204 | **LOWE'S COMPANIES INC**<br>915265/STATION MAINT. SUPPLIES | A4540.416 | 161.35 | 27678<br>10/15/2026 |
| 2205 | **TOSHIBA FINANCIALSERVICES**<br>592893135/CONTRACT PAYMENT/AND OVERAGES FOR 4/1-10/1 | A1620.4 | 634.72 | |
| 2206 | **TRUST & AGENCY**<br>payroll ending 10/18/clerk treasurer | A1325.1 | 820.15 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>dep treasurer | A1325.11 | 204.48 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>dep clerk | A1415.1 | 324.48 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>accudata | A1620.4 | 408.26 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>police | A3120.1 | 13,767.56 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>fire staff | A3410.1 | 136.67 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>code | A3620.1 | 1,346.10 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>ems | A4540.1 | 33,797.22 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>ems - support staff | A4540.1 | 2,035.73 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>dpw admin | A5010.1 | 1,392.66 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>dpw labor | A5110.1 | 4,771.62 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>zoning | A8010.1 | 1,346.20 | xfer19<br>10/19/2026 |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

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|---|---|---|---|---|
| 2206 | **TRUST & AGENCY**<br>FICA | A9030.8 | 749.89 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>FICA - ems | A9030.81 | 2,531.53 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>FICA- ems staff | A9030.81 | 145.36 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>FICA - fire staff | A9030.82 | 9.98 | xfer19<br>10/19/2026 |
| 2206 | **TRUST & AGENCY**<br>FICA - police | A9030.83 | 1,039.44 | xfer19<br>10/19/2026 |
| 2207 | **CARDMEMBER SERVICES, TTC**<br>6743-2026-10-08/FORNO TOSCANO BISTRO - NYCOM TRAINING MEAL | A1325.41 | 107.74 | ACA28<br>10/28/2026 |
| 2207 | **CARDMEMBER SERVICES, TTC**<br>6743-2026-10-08/HILTON SARATOGA SPRINGS - NYCOM FALL TRAINING | A1325.41 | 2,025.90 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/FEDEX - LAPTOP MAILING | A1325.2 | 53.61 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/USPS - NYSLRS MAILING - K. NORTERFANZO | A1620.4 | 6.37 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/DROP BOX | A1620.4 | 23.76 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/ZAPIER.COM - ANNUAL RENEWAL | A1620.4 | 239.88 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/CC FEES | A1620.4 | 109.61 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/RED PIXEL - VILLAGE WEBSITE | A1620.48 | 399.00 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/SIGN SYSTEMS - NEW PATROL CAR GRAPHICS | A3120.2 | 370.00 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/SQUEAKY CLEAN CAR WASH - POLICE | A3120.421 | 90.00 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/HALOID SOLUTIONS - TRUCK CHARGERS | A3410.2 | 899.94 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/POSITIVE PROMOTIONS - FIRE PREVENTION WEEK | A3410.414 | 1,393.62 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/UTECH GLOBAL | A4540.4 | 102.00 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/USPS - EMS E-BAY MAILING | A4540.4 | 25.80 | ACA28<br>10/28/2026 |
| 2208 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/AMBULANCE TRADER - EMS | A4540.4 | 110.00 | ACA28<br>10/28/2026 |
| 2209 | **KNOX COMPANY**<br>INV-KA-570588/MED VAULT - NEW AMBULANCE PERM. REF | A4540.3 | 2,372.00 | |
| 2210 | **CAYUGA MEDICAL CENTER AT ITHAC**<br>INV-1074/PHARMACEUTICAL BILLING - AUGUST | A4540.47 | 335.90 | |
| 2210 | **CAYUGA MEDICAL CENTER AT ITHAC**<br>INV-1135/PHARMACEUTICAL BILLING - SEPTEMBER | A4540.47 | 198.88 | |

# ABSTRACT OF AUDITED VOUCHERS

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**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

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|---|---|---|---|---|
| 2211 | **HOME DEPOT C.C. SRVCS**<br>8102554/TAPE MEASURES/TOOL BOX/HOSE REEL | A1640.4 | 645.84 | |
| 2211 | **HOME DEPOT C.C. SRVCS**<br>5011777/MKE M18 FUEL 500 CFM BLOWER | A1640.4 | 399.00 | |
| 2211 | **HOME DEPOT C.C. SRVCS**<br>5614094/18K BTU WINDOW SMART WIFI AC UNIT - DEER COOLER | A3520.4 | 649.00 | |
| 2212 | **CARTRIDGEPROS**<br>26763/PITNEY BOWES SL-798-0 3PK INK CARTRIDGES | A1620.4 | 44.95 | |
| 2213 | **AT&T**<br>287290586385X10192026/607-279-7906 - FIRSTNET PLOICE MIFI | A3120.4 | 39.73 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-280-2744 - FIRSTNET POLICE MIFI | A3120.4 | 39.73 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-379-5137 - FIRSTNET POLICE MIFI | A3120.4 | 39.73 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-379-8501 - FIRSTNET POLICE MIFI | A3120.4 | 39.73 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-279-2599 - FIRSTNET PATROL PHONE | A3120.46 | 49.53 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-280-2856 - FIRSTNET OFFICER PHONE | A3120.46 | 44.98 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-319-6751 - FIRSTNET NELSON PHONE | A3120.46 | 49.53 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-379-1906 - FIRSTNET EPTHIMIATOS PHONE | A3120.46 | 44.98 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-279-5224 - FIRSTNET EMS FLYCAR | A4540.46 | 49.53 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-280-0228 - FIRSTNET EMS PHONE | A4540.46 | 49.53 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-280-5166 - FIRSTNET FEY PHONE | A4540.46 | 49.53 | 27679<br>10/28/2026 |
| 2213 | **AT&T**<br>287290586385X10192026/607-319-6223 - FIRSTNET AMBULANCE PHONE | A4540.46 | 44.98 | 27679<br>10/28/2026 |
| 2214 | **DUPLI ENVELOPE & GRAPICS**<br>1175407/2000 WINDOW ENVELOPES | A1620.4 | 206.11 | |
| 2215 | **MRB GROUP**<br>76650/GENERAL ENGINEERING - PROJECT 2040.12000.000 | A1440.4 | 254.25 | |
| 2215 | **MRB GROUP**<br>76652/NEW EMS FACILITY - PROJECT 2040.26002.000 | A391 | 946.00 | |
| 2215 | **MRB GROUP**<br>76653/FIRE STATION REHAB - PROJECT 2040.26003.000 | A391 | 16,504.00 | |
| 2215 | **MRB GROUP**<br>76651/COMP STORM WTR MGMT PLAN - PROJECT 2040.23004.000 | A8140.4 | 5,184.75 | |
| 2216 | **MES SERVICE COMPANY LLC**<br>IN2611005/CARRYING BAG | A3410.2 | 246.51 | |
| 2216 | **MES SERVICE COMPANY LLC**<br>IN2619348/SCBA FLOW TESTING | A3410.416 | 3,029.37 | |
| 2217 | **MOTOROLA SOLUTIONS**<br>8282378166/RADIO BATTERIES/ANTENNAS/CHARGERS | A3410.2 | 2,110.15 | |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2217 | **MOTOROLA SOLUTIONS**<br>8282383082/VEHICAL RADIO CHARGERS X5 | A3410.2 | 1,555.95 | |
| 2218 | **AT&T**<br>287342975600X10192026/607-229-3454 - EMS-MOBILE HOTSPOT | A4540.46 | 39.73 | 27680<br>10/28/2026 |
| 2218 | **AT&T**<br>287342975600X10192026/607-229-3907 - EMS-MOBILE HOTSPOT | A4540.46 | 39.73 | 27680<br>10/28/2026 |
| 2218 | **AT&T**<br>287342975600X10192026/607-229-3999 - EMS-MOBILE HOTSPOT | A4540.46 | 39.73 | 27680<br>10/28/2026 |
| 2218 | **AT&T**<br>287342975600X10192026/607-379-3616 - EMS-MOBILE HOTSPOT | A4540.46 | 39.73 | 27680<br>10/28/2026 |
| 2218 | **AT&T**<br>287342975600X10192026/607-379-4044 - EMS-MICHELLE ESIM | A4540.46 | 35.71 | 27680<br>10/28/2026 |
| 2219 | **STEVE SHANNON TIRE CO.**<br>28045900/4 GOOD YEAR WR TERTY AT TIRES | A3120.4 | 720.00 | |
| 2221 | **BRUCE J. NELSON**<br>2026-10-23/5 GALLON WATER AND DELIVERY | A3120.4 | 70.00 | |
| 2222 | **GAVIN GATES**<br>0030/WF - CARRIAGE RIDES | A2705 | 900.00 | |
| 2223 | **ZAUN MARSHBURN**<br>4/WF - BAND | A2705 | 600.00 | |
| 2224 | **AMAZON CAPITAL SERVICES**<br>1WJ7-KJFT-6G93/HALLOWEEN/PENS/BINDER CLIPS/POST-ITS | A1620.4 | 84.46 | |
| 2224 | **AMAZON CAPITAL SERVICES**<br>1HCN-3KV1-9P7R/BROTHER FAX MACHINE - POLICE | A3120.47 | 313.00 | |
| 2224 | **AMAZON CAPITAL SERVICES**<br>179X-J4T9-NVLJ/PLASTIC FORKS/TONER | A3120.47 | 114.97 | |
| 2224 | **AMAZON CAPITAL SERVICES**<br>1GFP-WWW7J-Y34P/PERM REF NEW AMBULANCE-LIGHTS/SAFE/SEAT COVERS | A4540.3 | 134.30 | |
| 2224 | **AMAZON CAPITAL SERVICES**<br>1HVC-XQNW-DWJK/TRANSFER TAPE/CRUCUT EXPORE BUNDLE | A4540.417 | 269.99 | |
| 2224 | **AMAZON CAPITAL SERVICES**<br>1DLN-YKPG-G7D7/12 VOLT BLADE FUSE BLOCK | A4540.42 | 47.67 | |
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL -WTR | A385 | 237.67 | xfer30<br>10/30/2026 |
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL - SWR | A385 | 47.06 | xfer30<br>10/30/2026 |
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL - EMP | A385 | 415.14 | xfer30<br>10/30/2026 |
| 2225 | **EXCELLUS HEALTH PLAN**<br>50601613/NOV DENTAL | A9060.8 | 387.97 | xfer30<br>10/30/2026 |
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL - EMS | A9060.81 | 634.12 | xfer30<br>10/30/2026 |
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL - J.WILLIAMS | A9060.81 | 53.36 | xfer30<br>10/30/2026 |
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL - FIRE | A9060.82 | 7.93 | xfer30<br>10/30/2026 |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2225 | **EXCELLUS HEALTH PLAN**<br>NOV DENTAL -POLICE | A9060.84 | 300.94 | xfer30<br>10/30/2026 |
| 2226 | **TEAMSTERS LOCAL 317**<br>NOV 2026/DPW UNION DUES - NOV | A385 | 272.00 | |
| 2227 | **PINSKY LAW GROUP, PLLC**<br>19921/FAIR LABOR AND FIRE BENEFIT LAWS | A4540.49 | 280.00 | |
| 2228 | **PARMENTER INC**<br>3017078-C/1851 - brake related diagnostic and repair | A4540.42 | 1,077.55 | |
| 2228 | **PARMENTER INC**<br>3017200/1852 - trans elect repair, tire balance, oil chang | A4540.42 | 3,161.10 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10014134018-2026-10-30/56 E. MAIN ST ELECT | A1620.42 | 516.43 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10094554408-2026-10-28/1 COREY ST. E.V CHARGERS | A1620.421 | 2,018.32 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10094555058-2026-10-29/50 E. MAIN ST EV CHARGERS | A1620.421 | 766.52 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10011561379-2026-10-28/4 COREY ST. GARAGE N.G | A1640.41 | 59.87 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10011561387-2026-10-29/4 COREY ST & SALO DRIVE (POLE BARN) | A1640.41 | 45.35 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10011651312-2026-10-29/74 W. MAIN ST. (FIREHOUSE) | A3410.41 | 449.81 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10043399780-2026-11-02/30 HALSEY ST - DEER LOCKER | A3520.4 | 70.38 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10011651312-2026-10-29/74 W. MAIN ST. (FIREHOUSE) | A4540.41 | 449.81 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10033584607-2026-10-30/ST. LIGHTS (3RD STRING) | A5182.4 | 94.62 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10014191802-2026-10-30/56 E. MAIN ST WEST | A5182.4 | 23.00 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10014191794-2026-10-30/56 E. MAIN ST EAST | A5182.4 | 23.00 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10033584623-2026-10-30/ST. LIGHTS 69 E MAIN ST | A5182.4 | 84.39 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10031836157-2026-10-30/ST. LIGHTS - RT 96 | A5182.4 | 100.33 | |
| 2229 | **NYS ELECTRIC & GAS**<br>10025580050-2026-10-29/1 COREY ST FARMERS MARKET | A7989.4 | 36.70 | |
| 2230 | **GORMAN ENTERPRISES**<br>TR42188-IN/NEW FIRE TRUCK UP FIT AND TOOL MOUNTING- PERM REF | A3410.3 | 23,016.17 | |
| 2230 | **GORMAN ENTERPRISES**<br>TR40632-IN/INSPECTION AND MAINTENANCE FOR FIRE TRUCK "1841" | A3410.42 | 1,623.30 | |
| 2230 | **GORMAN ENTERPRISES**<br>0116075-IN/PEDAL ELECTRONIC FOOT CUMMIS | A3410.42 | 206.99 | |
| 2230 | **GORMAN ENTERPRISES**<br>TR42035-IN/INSPECTION AND MAINTENANCE FOR FIRE TRUCK "1831" | A3410.42 | 4,457.22 | |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2230 | **GORMAN ENTERPRISES**<br>TR42036-IN/INSPECTION AND MAINTENANCE FOR FIRE TRUCK "1821" | A3410.42 | 2,633.83 | |
| 2230 | **GORMAN ENTERPRISES**<br>TR42038-IN/INSPECTION AND MAINTENANCE FOR FIRE TRUCK "1804" | A3410.42 | 4,517.88 | |
| 2231 | **NYS ASSOC. OF FIRE CHEIFS**<br>2027/ANNUAL MEMBERSHIP DUES | A3410.22 | 300.00 | |
| 2232 | **GENSON OVERHEAD DOOR INC**<br>090129/OVERHEAD DOOR MAINTENANCE | A3410.416 | 224.00 | |
| 2233 | **THALER & THALER, PC**<br>46163/CODE - REVIEW ZONING/RIPARIAN RULES/VARIANCE REV. | A3620.45 | 170.00 | |
| 2233 | **THALER & THALER, PC**<br>46163/EMS - REVIEW SHARED SERVICES/TOWN LAW/GML/VBL | A4540.49 | 544.00 | |
| 2234 | **NATALIE BARIS**<br>2026-10-31/MARKET MANAGER - SEPTEMBER | A7989.4 | 916.66 | |
| 2234 | **NATALIE BARIS**<br>2026-10-31/DOLLAR GENERAL - SUPPLIES | A7989.4 | 23.00 | |
| 2234 | **NATALIE BARIS**<br>2026-10-31/STAPLES - SUPPLIES | A7989.4 | 37.71 | |
| 2235 | **TOWN OF ULYSSES**<br>2026-10/OCTOBER EMS RECEIVABLES | A385 | 7,220.61 | |
| 2235 | **TOWN OF ULYSSES**<br>2026-10/OCTOBER P1 BILLING FEES (13)@ $29EA | A4540.401 | -377.00 | |
| 2236 | **TRUST & AGENCY**<br>trustees | A1010.1 | 1,250.01 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>payroll ending 11/01/mayor | A1010.11 | 833.34 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>dep mayor | A1010.11 | 625.00 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>clerk treasurer | A1325.1 | 820.16 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>dep treasurer | A1325.11 | 254.48 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>dep clerk | A1415.1 | 374.49 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>Accudata' | A1620.4 | 408.26 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>police | A3120.1 | 13,087.27 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>fire - staff | A3410.1 | 136.99 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>code | A3620.1 | 1,421.10 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>ems | A4540.1 | 28,680.72 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>ems - office staff | A4540.1 | 2,135.74 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>FICA - ems - office staff | A4540.1 | 153.01 | XFER2<br>11/02/2026 |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2236 | **TRUST & AGENCY**<br>dpw admin | A5010.1 | 1,436.46 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>dpw labor | A5110.1 | 5,595.76 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>zoning | A8010.1 | 1,421.20 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>FICA | A9030.8 | 1,042.61 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>FICA - ems | A9030.81 | 2,140.16 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>FICA - fire | A9030.82 | 9.98 | XFER2<br>11/02/2026 |
| 2236 | **TRUST & AGENCY**<br>FICA - police | A9030.83 | 928.34 | XFER2<br>11/02/2026 |
| 2237 | **ActionXL, LLC**<br>6687/ONLINE/CLOUD/OFFICE SUITE | A1620.44 | 855.30 | |
| 2237 | **ActionXL, LLC**<br>6685/NETWORK MONITORING/BACKUP/ANTIVIRUS/SECURITY | A1620.44 | 859.89 | |
| 2238 | **VERIZON WIRELESS**<br>6156554699/MIFI | A4540.46 | 17.00 | |
| 2239 | **ZOLL DATA SYSTEM**<br>INV00238532/EMS CHARTS/CORE MODULES/OPERATIONS/FAXING | A4540.4 | 244.78 | |
| 2240 | **GANNETT NY-NJ LOCALIQ**<br>0007930357/SITE PLAN REVIEW - 203 EAST MAIN ST- PUB 127173 | A8020.4 | 63.04 | |
| 2241 | **JEROME FIRE EQUIPMENT CO. INC**<br>0264768-IN/VIKING REPAIR COAT/PANT | A3410.413 | 121.50 | |
| 2242 | **FIRSTLIGHT NETWORKS, LLC**<br>24701653/INTERNET | A1620.4 | 50.00 | |
| 2242 | **FIRSTLIGHT NETWORKS, LLC**<br>24701653/POLICE TELEPHONES | A3120.46 | 155.88 | |
| 2243 | **TOMPKINS INSURANCE AGENCY, INC**<br>4086026/CODE CAR POLICY UPDATE | A1620.43 | 10.00 | |
| 2244 | **MRC PEST CONTROL**<br>9216/Station pest control - October | A3410.416 | 25.00 | |
| 2244 | **MRC PEST CONTROL**<br>9517/Station pest control - November | A3410.416 | 25.00 | |
| 2244 | **MRC PEST CONTROL**<br>9216/Station pest control - October | A4540.416 | 25.00 | |
| 2244 | **MRC PEST CONTROL**<br>9517/Station pest control - November | A4540.416 | 25.00 | |
| 2245 | **BOWER ELECTRICAL CONTRACTING**<br>1319/REMAINDER OF EV CHARGING STATION - NEW CAR | A1620.41 | 2,038.46 | |
| 2246 | **NEW YORK POWER AUTHORITY**<br>NOVEMBER 2026/ES-ESN-0786 - LED STREET LIGHTS | A5182.4 | 1,701.71 | |
| 2247 | **WIXOM FARM**<br>SNAP/SNAP BENEFIT REFUND - 2026 | A385 | 160.00 | |
| 2248 | **CROSSWIND CREAMERY**<br>SNAP/SNAP BENEFIT REFUND - 2026 | A385 | 42.00 | |

# ABSTRACT OF AUDITED VOUCHERS

## *GENERAL FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $311,980.59**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2249 | **THREE STONE FARM**<br>SNAP/SNAP BENEFIT REFUND - 2026 | A385 | 21.00 | |
| 2250 | **Margaret Shepard**<br>SNAP/SNAP BENEFIT REFUND - 2026 | A385 | 23.00 | |
| 2251 | **REDYRD ORCHARD & CIDER**<br>SNAP/SNAP BENEFIT REFUND - 2026 | A385 | 24.00 | |
| 2252 | **RASHIDA SAWYER BAKERY**<br>SNAP/SNAP BENEFIT REFUND - 2026 | A385 | 8.00 | |
| 2253 | **T.G.T.C.M.H.I.C**<br>DECEMBER HEALTH INS WATER | A385 | 4,475.56 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>DECEMBER HEALTH INS SEWER | A385 | 813.74 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>DECEMBER HEALTH INS EMPLOYEE | A385 | 2,943.67 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>9197/DECEMBER HEALTH INS | A9060.8 | 7,730.51 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>DECEMBER HEALTH INS EMS | A9060.81 | 17,589.24 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>REFUND j. WILLIAMS | A9060.81 | -2,255.64 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>DECEMBER HEALTH INS FIRE | A9060.82 | 271.25 | xfer10<br>11/10/2026 |
| 2253 | **T.G.T.C.M.H.I.C**<br>DECEMBER HEALTH INS POLICE | A9060.84 | 5,424.92 | xfer10<br>11/10/2026 |
| 2254 | **JESSICA WEBER**<br>2026-11-03/OCTOBER CLEANING | A1620.1 | 250.00 | |
| 2255 | **JUDITH VANALLEN**<br>2026-02-10/EMS- INSURANCE REFUND - DBL PAY | A385 | 78.41 | |
| 2256 | **ALBERT GEORGE**<br>2026-03-20/ 2026-05-06/EMS- INSURANCE REFUND - DOUBLE PAY | A385 | 236.19 | |
| | Total: | | 311,980.59 | |

**To the Treasurer of the above VILLAGE:**

**The above listed claims having been presented to the** Village Board of Trustees **of the above-named Village, and having been duly audited and allowed in the amounts as shown on the above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount allowed upon his claim appearing opposite his name.**

**In Witness Whereof, I have hereunto set my hand as** Mayor **at the above Village this** 9th **day of** November**, 20** 26

Signature

# ABSTRACT OF AUDITED VOUCHERS

## *WATER FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $18,609.24**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 3016 | **F.W. WEBB COMPANY-WATERWORKS**<br>97635395-3/DRAIN VALVE | F8320.4 | 273.30 | |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-793-4290 - DPW PEPWAVE | F8320.46 | 38.24 | 12819<br>10/24/2026 |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-793-4734 - DPW PEPWAVE | F8320.46 | 37.99 | 12819<br>10/24/2026 |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-788-6873 - DPW JETPACK MIFI | F8320.46 | 37.99 | 12819<br>10/24/2026 |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-778-9059 - DPW JETPACK MIFI | F8320.46 | 37.99 | 12819<br>10/24/2026 |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-304-7906 - DPW TABLET 1 | F8320.46 | 25.00 | 12819<br>10/24/2026 |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-304-7907 - DPW TABLET 2 | F8320.46 | 25.00 | 12819<br>10/24/2026 |
| 3017 | **VERIZON WIRELESS**<br>6154839243/607-304-7908 - DPW TABLET 3 | F8320.46 | 25.00 | 12819<br>10/24/2026 |
| 3018 | **TRUST & AGENCY**<br>payroll ending 10/18/clerk treasurer | F1325.1 | 820.15 | xfer19<br>10/19/2026 |
| 3018 | **TRUST & AGENCY**<br>dep treasurer | F1325.11 | 408.95 | xfer19<br>10/19/2026 |
| 3018 | **TRUST & AGENCY**<br>dep clerk | F1410.11 | 408.95 | xfer19<br>10/19/2026 |
| 3018 | **TRUST & AGENCY**<br>water admin | F8310.1 | 1,114.22 | xfer19<br>10/19/2026 |
| 3018 | **TRUST & AGENCY**<br>water labor | F8320.1 | 1,734.76 | xfer19<br>10/19/2026 |
| 3018 | **TRUST & AGENCY**<br>Accudata fee | F8320.4 | 56.97 | xfer19<br>10/19/2026 |
| 3018 | **TRUST & AGENCY**<br>FICA | F9030.8 | 328.80 | xfer19<br>10/19/2026 |
| 3019 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/USPS - BOND PAYMENT | F8320.4 | 6.37 | |
| 3019 | **CARDMEMBER SERVICES, TTC**<br>0408-2026-10-07/USPS - SCHOOL TAX PMT MAILING | F8320.4 | 6.37 | |
| 3020 | **GONETSPEED**<br>27157-2026-10-15/607-387-4145 - DPW | F8320.46 | 188.96 | 12820<br>10/28/2026 |
| 3020 | **GONETSPEED**<br>11474-2026-10-15/607-387-5834 - DPW - WATER | F8320.46 | 110.68 | 12820<br>10/28/2026 |
| 3021 | **NYS PARKS**<br>TF78/ELECTRICITY TAUG. PUMP JUL-SEPT | F8320.41 | 1,051.76 | |
| 3022 | **AT&T**<br>824584227X10242026/607-280-0811 - DPW WATER SYSTEM | F8320.46 | 42.24 | |
| 3022 | **AT&T**<br>824584227X10242026/607-279-8291 - DPW WATER SYSTEM | F8320.46 | 42.24 | |
| 3022 | **AT&T**<br>824584227X10242026/607-279-3219 - DPW WATER SYSTEM | F8320.46 | 42.45 | |
| 3022 | **AT&T**<br>824584227X10242026/607-279-0497 - DPW WATER SYSTEM | F8320.46 | 42.24 | |

# ABSTRACT OF AUDITED VOUCHERS

## *WATER FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $18,609.24**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 3023 | **BADGER METER, INC**<br>80253620/MOBILE AND CELLULAR HOSTING SERVICES - OCTOBER | F8320.4 | 237.97 | |
| 3024 | **NYS ELECTRIC & GAS**<br>10011562039-2026-10-29/30 HALSEY ST | F8320.41 | 35.17 | |
| 3024 | **NYS ELECTRIC & GAS**<br>10011561361-2026-10-29/COREY ST. | F8320.41 | 318.77 | |
| 3024 | **NYS ELECTRIC & GAS**<br>10042414960-2026-11-02/TAUGHANNOCK PARK ROAD | F8320.41 | 1,881.47 | |
| 3024 | **NYS ELECTRIC & GAS**<br>10013166243-2026-11-02/FRONTENAC ROAD | F8320.41 | 1,729.93 | |
| 3024 | **NYS ELECTRIC & GAS**<br>10013166201-2026-11-02/ROUTE 89 | F8320.41 | 1,728.05 | |
| 3025 | **LOWE'S SOFT WATER SERVICE INC**<br>256053/5 GALLON CHLORINE - 10/6,10/8,10/23,10/28 | F8320.4 | 510.00 | |
| 3026 | **TRUST & AGENCY**<br>payroll ending 11/01/clerk treasurer | F1325.1 | 820.15 | xfer2<br>11/02/2026 |
| 3026 | **TRUST & AGENCY**<br>dep treasurer | F1325.11 | 508.95 | xfer2<br>11/02/2026 |
| 3026 | **TRUST & AGENCY**<br>dep clerk | F1410.11 | 508.95 | xfer2<br>11/02/2026 |
| 3026 | **TRUST & AGENCY**<br>water admin | F8310.1 | 1,149.25 | xfer2<br>11/02/2026 |
| 3026 | **TRUST & AGENCY**<br>water labor | F8320.1 | 1,860.58 | xfer2<br>11/02/2026 |
| 3026 | **TRUST & AGENCY**<br>accudata | F8320.4 | 56.97 | xfer2<br>11/02/2026 |
| 3026 | **TRUST & AGENCY**<br>FICA | F9030.8 | 356.41 | xfer2<br>11/02/2026 |
| | Total: | | 18,609.24 | |

**To the Treasurer of the above VILLAGE:**

**The above listed claims having been presented to the** Village Board of Trustees **of the above-named Village, and having been duly audited and allowed in the amounts as shown on the above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount allowed upon his claim appearing opposite his name.**

**In Witness Whereof, I have hereunto set my hand as** Mayor **at the above Village this** 9th **day of** November**, 20** 26

_____

Signature

# ABSTRACT OF AUDITED VOUCHERS

## *SEWER FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $22,084.75**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2469 | **ELMORE ENTERPRISES**<br>83954/2YD DUMPSTER - SEWER PLANT - OCTOBER | G8130.4 | 81.00 | 10389<br>11/10/2026 |
| 2470 | **SLACK CHEMICAL CO INC**<br>509103/STERNPAC | G8130.4 | 3,459.80 | |
| 2471 | **STOVER LUMBER INC**<br>334381/PIPE/GALV BUSHING | G8130.4 | 11.58 | |
| 2471 | **STOVER LUMBER INC**<br>335211/PLUG AND RECEPTICLE END | G8130.4 | 18.08 | |
| 2471 | **STOVER LUMBER INC**<br>334832/FOGGER | G8130.4 | 99.90 | |
| 2472 | **SUPERIOR SEPTIC LLC**<br>17319S/DELIVERY AND DISPOSAL - 9/29 | G8130.4 | 977.50 | |
| 2472 | **SUPERIOR SEPTIC LLC**<br>17394S/DELIVERY AND DISPOSAL - 10/23 | G8130.4 | 934.00 | |
| 2473 | **CAMDEN GROUP**<br>10355/SAMPLE TESTING - 9/8 | G8130.4 | 251.40 | |
| 2473 | **CAMDEN GROUP**<br>10371/OPERATIONS AND MAINTENANCE - OCTOBER | G8131.4 | 9,078.57 | |
| 2474 | **SV AUTO SUPPLY**<br>810792/DRAIN PLUG/TRIMCORD | G8130.4 | 16.32 | |
| 2475 | **TRUST & AGENCY**<br>payroll ending 10/18/clerk treasurer | G1325.1 | 410.09 | xfer19<br>10/19/2026 |
| 2475 | **TRUST & AGENCY**<br>dep treasurer | G1325.11 | 204.49 | xfer19<br>10/19/2026 |
| 2475 | **TRUST & AGENCY**<br>dep clerk | G1410.11 | 204.48 | xfer19<br>10/19/2026 |
| 2475 | **TRUST & AGENCY**<br>sewer admin | G8110.1 | 278.60 | xfer19<br>10/19/2026 |
| 2475 | **TRUST & AGENCY**<br>sewer labor | G8120.1 | 492.94 | xfer19<br>10/19/2026 |
| 2475 | **TRUST & AGENCY**<br>accudata | G8130.4 | 9.48 | xfer19<br>10/19/2026 |
| 2475 | **TRUST & AGENCY**<br>FICA | G9030.8 | 117.18 | xfer19<br>10/19/2026 |
| 2476 | **USA BLUEBOOK**<br>INV01179576/IMHOFF CONE BRUSH/GLASS FIBER FILTER | G8130.4 | 166.00 | |
| 2477 | **NYS ELECTRIC & GAS**<br>10037128609-2026-10-16/4074 SOUTH ST. PUMP | G8130.41 | 103.29 | 10390<br>10/28/2026 |
| 2478 | **CARTRIDGEPROS**<br>26763/EPSON T252XL BLACK INK CARTRIDGE | G8130.4 | 23.90 | |
| 2479 | **GONETSPEED**<br>11874-2026-10-15/607-387-5657 - DPW - SEWAGE TREATMENT | G8130.46 | 97.60 | 10391<br>10/28/2026 |
| 2480 | **SHARE CORPORTATION**<br>353477/ORANGE NITRILE HD CLOVES - XL | G8130.4 | 397.40 | |
| 2481 | **NYS ELECTRIC & GAS**<br>10013166136-2026-11-02/35 LAKE ST | G8130.41 | 144.14 | |
| 2481 | **NYS ELECTRIC & GAS**<br>10013166128-2026-11-02/35 LAKE ST. | G8130.41 | 2,546.14 | |

# ABSTRACT OF AUDITED VOUCHERS

## *SEWER FUND*

**VILLAGE OF TRUMANSBURG** **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 11/09/2026** **NUMBER 006** **TOTAL CLAIMS: $22,084.75**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher # | Claimant | Account # | Amount | Check |
|---|---|---|---|---|
| 2481 | **NYS ELECTRIC & GAS**<br>10018408160-2026-10-28/28 PROSPECT ST | G8130.41 | 39.56 | |
| 2482 | **TRUST & AGENCY**<br>payroll ending 11/01/clerk treasurer | G1325.1 | 410.08 | xfer2<br>11/02/2026 |
| 2482 | **TRUST & AGENCY**<br>dep treasurer | G1325.11 | 254.47 | xfer2<br>11/02/2026 |
| 2482 | **TRUST & AGENCY**<br>dep clerk | G1410.11 | 254.46 | xfer2<br>11/02/2026 |
| 2482 | **TRUST & AGENCY**<br>sewer admin | G8110.1 | 287.34 | xfer2<br>11/02/2026 |
| 2482 | **TRUST & AGENCY**<br>sewer labor | G8120.1 | 529.06 | xfer2<br>11/02/2026 |
| 2482 | **TRUST & AGENCY**<br>accudata | G8130.4 | 9.19 | xfer2<br>11/02/2026 |
| 2482 | **TRUST & AGENCY**<br>FICA | G9030.8 | 128.24 | xfer2<br>11/02/2026 |
| 2483 | **GANNETT NY-NJ LOCALIQ**<br>0007930357/PERM REF - APPROPRIATION FUNDS BACK-UP PUMP | G8130.4 | 48.47 | |
| | Total: | | 22,084.75 | |

**To the Treasurer of the above VILLAGE:**

**The above listed claims having been presented to the** Village Board of Trustees **of the above-named Village, and having been duly audited and allowed in the amounts as shown on the above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount allowed upon his claim appearing opposite his name.**

**In Witness Whereof, I have hereunto set my hand as** Mayor **at the above Village this** 9th **day of** November**, 20** 26

Signature

| **REGULAR MEETING of the VILLAGE OF TRUMANSBURG BOARD of TRUSTEES October 13th , 2026** | Date: October 13th, 2026<br>Time: 7:04PM to 7:47PM<br>Location: Village Hall, 56 E. Main St. Trumansburg, NY 14886<br>Zoom Meeting ID: 89726679850<br>Call-in number: (929)436-2866 |
|---|---|

**BOARD MEMBERS PRESENT**: Mayor Rordan Hart; Deputy Mayor Darfler; Trustees Ben Carver, Jhoanna Haynes, and Marcia Horn.
**OFFICERS PRESENT**: Jessica Giles, Village Clerk Treasurer
**APPROX PUBLIC ATTENDING:** (0) and (1) Virtual

**Mayor Hart called the Meeting to order at 7:04PM**

| **MOTIONS** | **MOVED** | **SECOND** | | | | | |
|---|---|---|---|---|---|---|---|
| | | | *Caver* | *Darfler* | *Hart* | *Haynes* | *Horn* |
| **A MOTION** by Trustee Horn to Accept the Consent Agenda, including Abstract of Claims #05, and Meeting Minutes 09/14/2026, as presented. | Horn | Darfler | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Trustee Carver to award the Fire Station Renovation Hazardous Materials Survey bid to Encorus Group as presented. | Carver | Darfler | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Trustee Carver to authorize the Mayor to sign the annual Municipal Cooperative Agreement with the Health Consortium. | Carver | Horn | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Deputy Mayor Darfler to Declare the John Deere Single Bar Mower of No Further Use, effective immediately. | Darfler | Carver | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Trustee Carver to Authorize the Mayor to Sign the SECURE Grant Agreement with NYS-EFC as presented. | Carver | Haynes | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Deputy Mayor Darfler to Enter Executive Session to Discuss Matters of Personnel at 7:34PM. | Darfler | Carver | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Trustee Carver to End Executive Session at 7:46PM. | Carver | Darfler | Aye | Aye | Aye | Aye | Aye |
| **A MOTION** by Deputy Mayor Darfler to Approve Dustin VanDerzee Donating (80) Hours of Sick Time to Dana Swick. | Darfler | Carver | Aye | Aye | Aye | Aye | Aye |

DRAFT

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **MOTIONS** | **MOVED** | **SECOND** | | | | | |
| **A MOTION** by Trustee Carver to adjourn at 7:47PM. | Carver | Haynes | Aye | Aye | Aye | Aye | Aye |

**Mayor Hart adjourned the meeting at 7:47PM**

Respectfully Submitted,
Jessica Giles, Village Clerk Treasurer
**2026-11-06**

DRAFT

| REGULAR MEETING of the VILLAGE OF TRUMANSBURG BOARD of TRUSTEES October 26th , 2026 | Date: October 26th, 2026<br>Time: 7:02PM to 8:02PM<br>Location: Village Hall, 56 E. Main St. Trumansburg, NY 14886<br>Zoom Meeting ID: 89726679850<br>Call-in number: (929)436-2866 |
|---|---|

**BOARD MEMBERS PRESENT**: Mayor Rordan Hart; Deputy Mayor Darfler; Trustees Ben Carver, Jhoanna Haynes, and Marcia Horn.
**OFFICERS PRESENT**: Jessica Giles, Village Clerk Treasurer
**APPROX PUBLIC ATTENDING:** (2) and (1) Virtual
**ALSO PRESENT:** Matt McKenna, Engineer for the Village (MRB Group).

**Mayor Hart called the Meeting to order at 7:02PM**

| **MOTIONS** | **MOVED** | **SECOND** | | | | | |
|---|---|---|---|---|---|---|---|
| | | | *Caver* | *Darfler* | *Hart* | *Haynes* | *Horn* |
| **TABLED** Bond Resolutions for Fire Station Renovation and EMS Station Build. | **NO ACTION** | | | | | | |
| **STORMWATER MANAGEMENT PRESENTATION** by Matt McKenna of MRB Group. | **NO ACTION** | | | | | | |
| **A MOTION** by Deputy Mayor Darfler to adjourn at 8:02PM. | Darfler | Horn | Aye | Aye | Aye | Aye | Aye |

**Mayor Hart adjourned the meeting at 8:02PM**

Respectfully Submitted,
Jessica Giles, Village Clerk Treasurer
**2026-11-06**

DRAFT

11-03-26
09:36:01

Village of Trumansburg
2026 Village Taxes
Summary of Unpaids Exported to Tompkins County

| | |
|---|---|
| Adjusted Warrant | 1571460.79 |
| | ========== |
| Full Payments | 1536533.63 |
| Installment Payments | 0.00 |
| Service Charges | 0.00 |
| Penalties | 5423.47 |
| | ========== |
| Total Paid | 1541957.10 |
| Total Unpaid | 34927.16 |
| Total # of Unpaids | 19 |

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**D** +1 212 506 5211
**F** +1 212 506 5151

October 22, 2026

**VIA E-MAIL (clerk@truamnsburg-ny.gov)**

Ms. Jessica Giles
Village Clerk Treasurer
Village of Trumansburg
56 E. Main Street
Trumansburg, New York 14886

Re: Village of Trumansburg, Tompkins County, New York,
Reconstruction of the Existing Fire Station - $3,500,000 Serial Bonds
Orrick File: 43050-2-502

Dear Ms. Giles:

In accordance with recent discussions, enclosed for your consideration is a discussion draft form of the bond resolution in connection with the above matter. If the resolution meets with the approval of the Board of Trustees, please have it certified as adopted by a super majority vote; that is a vote of at least two-thirds of the total voting strength of the Board. The useful life is limited to 5 years as requested.

As soon as possible after the adoption of such resolution, the enclosed summary Legal Notice of Estoppel should be published in the Village's official newspaper. There is, however, no time limit within which publication is required.

As soon as available, please pdf to us the following items:

1. An **ORIGINALLY** certified copy of the enclosed bond resolution, showing the vote taken thereon.

2. An **ORIGINAL** printer's affidavit of publication of the Legal Notice of estoppel from the official newspaper of the Village.

We no longer require originals to be mailed to our office.

With best wishes,

Very truly yours,

*Douglas*

Douglas E. Goodfriend
/am

cc: Rordan Hart (mayor@trumansburg-ny.gov)
Maggie Augugliaro (maugugliaro@municipalsolution.com)
Matthew McKenna (matthew.mckenna@mrbgroup.com)
Sofia Schuller (sofia.schuller@mrbgroup.com)
Laurie Fox (laurie.fox@mrbgroup.com)

**BOND RESOLUTION**

At a regular meeting of the Board of Trustees of the Village of Trumansburg, Tompkins County, New York, held at the Village Hall, in Trumansburg, New York, in said Village, on November 9, 2026, at _____ o'clock ____.M., Prevailing Time.

The meeting was called to order by _____, and upon roll being called, the following were

PRESENT:

ABSENT:

The following resolution was offered by Trustee _____, who moved its adoption, seconded by Trustee _____, to-wit:

BOND RESOLUTION DATED NOVEMBER 9, 2026.

A RESOLUTION AUTHORIZING THE RECONSTRUCTION OF THE EXISTING FIRE STATION, LOCATED AT 74 WEST MAIN STREET, IN AND FOR THE VILLAGE OF TRUMANSBURG, TOMPKINS COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF $3,500,000 AND AUTHORIZING THE ISSUANCE OF $3,500,000 SERIAL BONDS OF SAID VILLAGE TO PAY PART OF THE COST THEREOF.

WHEREAS, the capital project hereinafter described has been determined to be a Type I Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), for which all required steps under SEQRA have been satisfied; and as to which it has been determined that said project will have no significant adverse environmental impacts; and

WHEREAS, it is now desired to authorize the financing of such capital project; NOW, THEREFORE,

BE IT RESOLVED, by the affirmative vote of **not less than two-thirds of the total voting strength** of the Board of Trustees of the Village of Trumansburg, Tompkins County, New York (the "Village"), as follows:

Section 1. The reconstruction of the existing fire station, located at 74 West Main Street, in and for the Village of Trumansburg, Tompkins County, New York, including original furnishings, equipment, machinery, apparatus, appurtenances, and incidental improvements and expenses in connection therewith, is hereby authorized at a maximum estimated cost of $3,500,000.

Section 2. It is hereby determined that the plan for the financing of the aforesaid maximum estimated cost is by the issuance of $3,500,000 serial bonds of the Village hereby authorized to be issued therefor pursuant to the provisions of the Local Financing Law, provided, however, that to the extent that any Federal or State or other grants-in-aid are received for such specific object or purpose, the ultimate amount of bonds to be issued pursuant to this resolution shall be reduced dollar-for-dollar.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid specific object or purpose is 25 years, pursuant to subdivision 12(a) of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the bonds herein authorized will not exceed five years.

Section 4. The faith and credit of said Village of Trumansburg, Tompkins County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such bonds as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such bonds becoming due and payable in such year. To the extent not paid with other monies, there shall annually be levied on all the taxable real property of said Village, a tax sufficient to pay the principal of and interest on such bonds as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Village Treasurer, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Village Treasurer, consistent with the provisions of the Local Finance Law.

Section 6. All other matters, except as provided herein relating to such bonds, including determining whether to issue such bonds as a statutory installment bond and all matters related thereto, prescribed herein and the manner of execution of the same, including the consolidation with other issues, and also the ability to issue serial bonds with substantially level or declining annual debt service and all matters relating thereto, shall be determined by the Village Treasurer, the chief fiscal officer of such Village. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law, and shall otherwise be in such form and contain such recitals, in addition to those required by Section 51.00 of the Local Finance Law, as the Village Treasurer shall determine consistent with the provisions of the Local Finance Law.

Section 7. The validity of such bonds and bond anticipation notes may be contested only if:

1) Such obligations are authorized for an object or purpose for which said Village is not authorized to expend money, or

2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150 - 2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 9. This resolution, which takes effect immediately, shall be published in summary form in the official newspaper, together with a notice of the Village Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

_____ VOTING _____

_____ VOTING _____

_____ VOTING _____

_____ VOTING _____

_____ VOTING _____

The resolution was thereupon declared duly adopted.

* * * * * *

**CERTIFICATION**

STATE OF NEW YORK )
) ss.:
COUNTY OF TOMPKINS )

I, the undersigned Clerk of the Village of Trumansburg in the County of Trumansburg, New York (the "Issuer"), DO HEREBY CERTIFY:

1. That a meeting of the Issuer was duly called, held and conducted on November 9, 2026.
2. That such meeting was a **special regular** (circle one) meeting.
3. That attached hereto is a proceeding of the Issuer which was duly adopted at such meeting by the Board of the Issuer.
4. That such attachment constitutes a true and correct copy of the entirety of such proceeding as so adopted by said Board.
5. That all members of the Board of the Issuer had due notice of said meeting.
6. That said meeting was open to the general public in accordance with Section 103 of the Public Officers Law, commonly referred to as the "Open Meetings Law".
7. That notice of said meeting ***(the meeting at which the proceeding was adopted)*** was caused to be given **PRIOR THERETO** in the following manner:

   **PUBLICATION** (here insert newspaper(s) and date(s) of publication - should be a date or dates falling prior to the date set forth above in item 1)

   **POSTING** (here insert place(s) and date(s) of posting- should be a date or dates falling prior to the date set forth above in item 1)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Issuer this _____ day of November, 2026.

_____
Village Clerk

(CORPORATE SEAL)

LEGAL NOTICE OF ESTOPPEL

The bond resolution, a summary of which is published herewith, has been adopted on November 9, 2026, and the validity of the obligations authorized by such resolution may be hereafter contested only if such obligations were authorized for an object or purpose for which the Village of Trumansburg, Tompkins County, New York, is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution.

A complete copy of the resolution summarized herewith is available for public inspection during regular business hours at the Office of the Village Clerk for a period of twenty days from the date of publication of this Notice.

Dated: Trumansburg, New York,

November 9, 2026.

/s/ Jessica Giles
Village Clerk

BOND RESOLUTION DATED NOVEMBER 9, 2026.

A RESOLUTION AUTHORIZING THE RECONSTRUCTION OF THE EXISTING FIRE STATION, LOCATED AT 74 WEST MAIN STREET, IN AND FOR THE VILLAGE OF TRUMANSBURG, TOMPKINS COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF $3,500,000 AND AUTHORIZING THE ISSUANCE OF $3,500,000 SERIAL BONDS OF SAID VILLAGE TO PAY PART OF THE COST THEREOF.

| | |
|---|---|
| **Specific object or purpose:** | Reconstruction of the existing fire station located at 74 West Main Street |
| **Maximum estimated cost:** | $3,500,000 |
| **Period of probable usefulness:** | 25 years (limited to 5 years) |
| **Amount of obligations to be issued:** | $3,500,000 bonds, to be reduced by any grants-in-aid received |
| **SEQRA Status:** | Type I Action, Negative Declaration. SEQRA compliance materials on file in office of the Village Clerk where they may be inspected during regular office hours |

4131-4278-3344

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October 22, 2026

**VIA E-MAIL (clerk@trumansburg-ny.gov)**

Ms. Jessica Giles
Village Clerk-Treasurer
Village of Trumansburg
56 E. Main St.
Trumansburg, NY 14886

Re: Village of Trumansburg, Tompkins County, New York
Construction of Emergency Medical Services Building - $2,000,000 Bonds
Orrick File: 43050-2-503

Dear Ms. Giles:

In accordance with recent discussions, enclosed for your consideration is a discussion draft form for the bond resolution in connection with the above matter, subject to permissive referendum. If the resolution meets with the approval of the Board of Trustees, please have it certified as adopted by a super majority vote; that is a vote of at least two-thirds of the total voting strength of the Board.

Since the bond resolution is subject to permissive referendum, Notice of Adoption thereof must be published once in the official newspaper of the Village, and copies thereof conspicuously posted in at least six public places within the Village, such publication and postings **TO BE MADE WITHIN TEN DAYS AFTER ADOPTION**.

Please note that the ten-day publication and posting requirement is absolute. Failure to make the required publication and posting within the ten days will invalidate the adoption of the resolution.

In due course, if this format is utilized, please furnish us **via pdf** with the following:

1) An originally certified copy of the enclosed bond resolution.

2) An original printer's affidavit of publication of the Notice of Adoption thereof from the official newspaper of the Village.

3) An original Village Clerk's Certification of Posting of such Notice. For your convenience, we are enclosing herewith a form for such certification. When returning the same to us, please make sure there is attached thereto, as recited therein, a true, correct and complete copy of the Notice of Adoption as was actually posted.

After the permissive referendum period has elapsed (thirty days after adoption), a Legal Notice of estoppel will need to be published. We will forward the same upon receipt of the above, together with a No Referendum Certificate for signature and sealing of the Village Clerk.

Please do not hesitate to call if you have any questions.

With best wishes,

Very truly yours,

Douglas

Douglas E. Goodfriend

DEG/am
Enclosures

cc: Rordan Hart (mayor@trumansburg-ny.gov)
Maggie Augugliaro (maugugliaro@municipalsolution.com)
Matthew McKenna (matthew.mckenna@mrbgroup.com)
Sofia Schuller (sofia.schuller@mrbgroup.com)
Laurie Fox (laurie.fox@mrbgroup.com)

**BOND RESOLUTION**
**(SUBJECT TO PERMISSIVE REFERENDUM)**

At a regular meeting of the Board of Trustees of the Village of Trumansburg, Tompkins County, New York, held at the Village Hall, in Trumansburg, New York, in said Village, on November 9, 2026, at ____ o'clock P.M., Prevailing Time.

The meeting was called to order by _____, and upon roll being called, the following were

PRESENT:

ABSENT:

The following resolution was offered by Trustee _____, who moved its adoption, seconded by Trustee _____, to-wit:

BOND RESOLUTION DATED NOVEMBER 9, 2026.

A RESOLUTION AUTHORIZING, SUBJECT TO PERMISSIVE REFERENDUM, THE CONSTRUCTION OF A NEW EMERGENCY MEDICAL SERVICES BUILDING ON A VILLAGE OWNED SITE ON THE CORNER OF HALSEY STREET AND HECTOR STREET, IN AND FOR THE VILLAGE OF TRUMANSBURG, TOMPKINS COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF $2,000,000 AND AUTHORIZING THE ISSUANCE OF $2,000,000 SERIAL BONDS OF SAID VILLAGE TO PAY THE COST THEREOF.

WHEREAS, the project hereinafter described has been determined to be an Unlisted Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, the implementation of which as proposed, the Village Board has determined will not result in any significant adverse environmental effects; NOW, THEREFORE, BE IT

RESOLVED, by the affirmative vote of not less than two-thirds of the total voting strength of the Board of Trustees of the Village of Trumansburg, Tompkins County, New York, as follows:

Section 1. The construction of a new Emergency Medical Services building on a Village owned site on the corner of Halsey Street and Hector Street, in and for the Village of Trumansburg, Tompkins County, New York, including site improvements, original furnishings, equipment, machinery, apparatus, appurtenances, and incidental improvements and expenses in connection therewith, is hereby authorized, subject to permissive referendum, at a maximum estimated cost of $2,000,000.

Section 2. It is hereby determined that the plan for the financing of the aforesaid maximum estimated cost is by the issuance of $2,000,000 of serial bonds of the Village hereby authorized to be issued therefor pursuant to the provisions of the Local Finance Law; provided, however, that to the extent that any Federal or State or other grants-in-aid are received for such specific object or purpose, the ultimate amount of bonds to be issued pursuant to this resolution shall be reduced dollar-for-dollar.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid specific object or purpose is 15 years, pursuant to subdivision 11(c) of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the serial bonds herein authorized will exceed five years.

Section 4. The faith and credit of said Village of Trumansburg, Tompkins County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such bonds as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such bonds becoming due and payable in such year. There shall annually be levied on all the taxable real property of said Village, a tax sufficient to pay the principal of and interest on such bonds as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the serial bonds herein authorized, including renewals of such notes, is hereby delegated to the Village Treasurer, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Village Treasurer, consistent with the provisions of the Local Finance Law.

Section 6. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the Village Treasurer, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as the Village Treasurer shall deem best for the interests of said Village; provided, however, that in the exercise of these delegated powers, the Village Treasurer shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the Village Treasurer shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 7. All other matters except as provided herein relating to the serial bonds herein authorized including the date, denominations, maturities and interest payment dates, within the limitations prescribed herein and the manner of execution of the same, including the consolidation with other issues, and also the ability to issue serial bonds with substantially level or declining annual debt service, shall be determined by the Village Treasurer, the chief fiscal officer of such Village. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law, and shall otherwise be in such form and contain such recitals, in addition to those required by Section 51.00 of the Local Finance Law, as the Village Treasurer shall determine consistent with the provisions of the Local Finance Law.

Section 8. The validity of such bonds and bond anticipation notes may be contested only if:

1) Such obligations are authorized for an object or purpose for which said Village is not authorized to expend money, or

2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 9. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 10. Upon this resolution taking effect, the same shall be published in summary form in the official newspaper of said Village for such purpose, together with a notice of the Village Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

Section 11. Pursuant to the provisions of Section 36.00 of the Local Finance Law, this resolution is adopted subject to permissive referendum.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

| | | |
|---|---|---|
| _____ | VOTING | _____ |
| _____ | VOTING | _____ |
| _____ | VOTING | _____ |
| _____ | VOTING | _____ |
| _____ | VOTING | _____ |

The resolution was thereupon declared duly adopted.

* * * * * *

**CERTIFICATION FORM**

STATE OF NEW YORK )
) ss.:
COUNTY OF TOMPKINS )

I, the undersigned Clerk of the Village of Trumansburg in the County of Tompkins, New York (the "Issuer"), DO HEREBY CERTIFY:

1. That a meeting of the Issuer was duly called, held and conducted on November 9, 2026.
2. That such meeting was a **special regular** (circle one) meeting.
3. That attached hereto is a proceeding of the Issuer which was duly adopted at such meeting by the Board of the Issuer.
4. That such attachment constitutes a true and correct copy of the entirety of such proceeding as so adopted by said Board.
5. That all members of the Board of the Issuer had due notice of said meeting.
6. That said meeting was open to the general public in accordance with Section 103 of the Public Officers Law, commonly referred to as the "Open Meetings Law".
7. That notice of said meeting (the meeting at which the proceeding was adopted) was caused to be given PRIOR THERETO in the following manner:

**PUBLICATION** (here insert newspaper(s) and date(s) of publication - should be a date or dates falling prior to the date set forth above in item 1)

**POSTING** (here insert place(s) and date(s) of posting- should be a date or dates falling prior to the date set forth above in item 1)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Issuer this _____ day of November, 2026.

_____
Village Clerk

(CORPORATE SEAL)

**NOTICE OF ADOPTION OF RESOLUTION**

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Village of Trumansburg, Tompkins County New York, at a meeting held on November 9, 2026, duly adopted the resolution published herewith **SUBJECT TO A PERMISSIVE REFERENDUM**.

Dated: Trumansburg, New York,
November 9, 2026.

/s/Jessica Giles
Village Clerk

BOND RESOLUTION DATED NOVEMBER 9, 2026.

A RESOLUTION AUTHORIZING, SUBJECT TO PERMISSIVE REFERENDUM, THE CONSTRUCTION OF A NEW EMERGENCY MEDICAL SERVICES BUILDING ON A VILLAGE OWNED SITE ON THE CORNER OF HALSEY STREET AND HECTOR STREET, IN AND FOR THE VILLAGE OF TRUMANSBURG, TOMPKINS COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF $2,000,000 AND AUTHORIZING THE ISSUANCE OF $2,000,000 SERIAL BONDS OF SAID VILLAGE TO PAY THE COST THEREOF.

WHEREAS, the project hereinafter described has been determined to be an Unlisted Action pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act, the implementation of which as proposed, the Village Board has determined will not result in any significant adverse environmental effects; NOW, THEREFORE, BE IT

RESOLVED, by the affirmative vote of not less than two-thirds of the total voting strength of the Board of Trustees of the Village of Trumansburg, Tompkins County, New York, as follows:

Section 1. The construction of a new Emergency Medical Services building on a Village owned site on the corner of Halsey Street and Hector Street, in and for the Village of Trumansburg, Tompkins County, New York, including site improvements, original furnishings, equipment, machinery, apparatus, appurtenances, and incidental improvements and expenses in connection therewith, is hereby authorized, subject to permissive referendum, at a maximum estimated cost of $2,000,000.

Section 2. It is hereby determined that the plan for the financing of the aforesaid maximum estimated cost is by the issuance of $2,000,000 of serial bonds of the Village hereby authorized to be issued

therefor pursuant to the provisions of the Local Finance Law; provided, however, that to the extent that any Federal or State or other grants-in-aid are received for such specific object or purpose, the ultimate amount of bonds to be issued pursuant to this resolution shall be reduced dollar-for-dollar.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid specific object or purpose is 15 years, pursuant to subdivision 11(c) of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the serial bonds herein authorized will exceed five years.

Section 4. The faith and credit of said Village of Trumansburg, Tompkins County, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such bonds as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such bonds becoming due and payable in such year. There shall annually be levied on all the taxable real property of said Village, a tax sufficient to pay the principal of and interest on such bonds as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the serial bonds herein authorized, including renewals of such notes, is hereby delegated to the Village Treasurer, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Village Treasurer, consistent with the provisions of the Local Finance Law.

Section 6. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the Village Treasurer, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as the Village Treasurer shall deem best for the interests of said Village; provided, however, that in the exercise of these delegated powers, the Village Treasurer shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the Village Treasurer shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 7. All other matters except as provided herein relating to the serial bonds herein authorized including the date, denominations, maturities and interest payment dates, within the limitations

prescribed herein and the manner of execution of the same, including the consolidation with other issues, and also the ability to issue serial bonds with substantially level or declining annual debt service, shall be determined by the Village Treasurer, the chief fiscal officer of such Village. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law, and shall otherwise be in such form and contain such recitals, in addition to those required by Section 51.00 of the Local Finance Law, as the Village Treasurer shall determine consistent with the provisions of the Local Finance Law.

Section 8. The validity of such bonds and bond anticipation notes may be contested only if:

1) Such obligations are authorized for an object or purpose for which said Village is not authorized to expend money, or

2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 9. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 10. Upon this resolution taking effect, the same shall be published in summary form in the official newspaper of said Village for such purpose, together with a notice of the Village Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

Section 11. Pursuant to the provisions of Section 36.00 of the Local Finance Law, this resolution is adopted subject to permissive referendum.

**CERTIFICATION OF POSTING**

STATE OF NEW YORK )
) ss.:
COUNTY OF TOMPKINS )

I, the undersigned Clerk of the Village of Trumansburg, Tompkins County, New York, DO HEREBY CERTIFY:

That on the ____ day of _____, 2026, I caused to be posted a Notice of Adoption of a bond resolution dated November 9, 2026, at the following six (6) conspicuous public places in said Village:

_____

_____

_____

_____

_____

_____

A true, correct and complete copy of such Notice of Adoption, in the exact form in which the same was actually posted, is attached hereto and made a part hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Village this _____ day of _____, 2026.

_____
Village Clerk

(CORPORATE SEAL)

Local Law # ___ of 2026

A LOCAL LAW OF THE TOWN OF LANSING TO AMEND THE CODE OF THE TOWN OF LANSING CHAPTER 270: ZONING TO DEFINE CRYPTOCURRENCY DATA MINES, DATA CENTERS, AND GENERAL PROCESSING FACILITIES

This Local Law hereby amends certain sections of Chapter 270 of the official code of the Town of Lansing. The changes amend definitions within the official code.

The Town Board of the Town of Lansing, New York, pursuant to Resolution dated _____, 202_, does hereby adopt and pass this Local Law Number # __ of 202_, and therefore, be it so enacted as follows:

**SECTION 1 - AUTHORITY**: This local law is adopted pursuant to the powers granted by the Town Law of the State of New York § 130, Town Law Article 16, and Municipal Home Rule Law § 10, which authorize the Town of Lansing to adopt local laws providing for the governance of the town and to guide development and land uses in the town, and authorizing the Town of Lansing to adopt zoning provisions and local laws that advance and protect the health, safety, and welfare of the community.

**SECTION 2 - PURPOSE**: The purpose of this local law is to define "cryptocurrency", "cryptocurrency data mine", "data center", and "general processing" and otherwise take no action to include "cryptocurrency data mine" or "data center" as uses within the Schedule of Land Uses or Activities, thereby establishing that cryptocurrency data mines and data centers are disallowed uses pursuant to the Town of Lansing Zoning Code § 270-8.

**SECTION 3 - AMENDMENTS TO THE TOWN OF LANSING CODE CHAPTER 270**: The Town of Lansing Zoning Code § 270-3 entitled "Definitions" is amended by adding the following definitions in appropriate alphabetical locations:

**CRYPTOCURRENCY** A digitally generated currency rooted in blockchain technology.

**CRYPTOCURRENCY DATA MINE** A specific type of data center using a facility or use of land, buildings, or structures where computing equipment is used to solve complex mathematical algorithms in connection with verifying and adding transactions to a blockchain or other distributed ledger, commonly known as cryptocurrency mining.

**DATA CENTER** A facility or group of facilities located on the same or contiguous sites used primarily to house computer servers, associated components, or computing or telecommunications equipment for the storage, processing, distribution, and/or management of data. Such term includes equipment and accessories customary to data centers including but not limited to network equipment, systems, servers, appliances, air handlers, power generators, water cooling and storage facilities, utility substations, and other associated utility infrastructure.

**GENERAL PROCESSING** A facility or premises in which tangible materials, commodities, or products are physically treated, transformed, fabricated, assembled, or otherwise altered through

mechanical, chemical, thermal, or other physical production processes. The term includes facilities engaged in the processing of food, agricultural products, raw materials, or manufactured goods. The term does not include facilities whose principal function is the storage, processing, transmission, or management of digital data by computer servers or other information technology equipment such as a data center or cryptocurrency data mine.

**SECTION 4 - CODIFICATION**: The amendments and regulations shall be incorporated into the Town Code, and the incorporator may designate such new section as make for a coherent Town Code. Nothing in this local law is intended to disrupt or affect the existing Town Code, except to the extent any existing code provision is herein expressly superseded or repealed. All other provisions of the Town Code are hereby reaffirmed or continued in force and effect, and the codification of these amendments shall follow the proceed for amending the code as set forth in the Town's local laws, including but not limited to Local Law # 2 of 2020.

**SECTION 5 - ENFORCEMENT**: Any violation of this Local Law shall be enforced in accordance with this Chapter, the Town Code, or applicable law.

**SECTION 6 - SEVERABILITY**: The invalidity or unenforceability of any section, subsection, paragraph, sentence, clause, provision, or phrase of the aforementioned sections as declared by the valid judgement of any court of competent jurisdiction to be unconstitutional must not affect the validity or enforceability of any other section, subsection, paragraph, sentence, clause, provision, or phrase, which must remain in force and effect.

**SECTION 7: EFFECTIVE DATE**: This Local Law shall take effect immediately.